

# LICENSING SUB-COMMITTEE THE ALDERMAN - REVIEW

# AGENDA

10.30 amFriday<br/>25 April 2014Council Chamber -<br/>Town Hall

Members 3: Quorum 2

COUNCILLORS:

Peter Gardner (Chairman) Denis Breading Linda Trew

> For information about the meeting please contact: james goodwin 01708 432432 james.goodwin@OneSource.co.uk

# AGENDA ITEMS

## 1 APOLOGIES FOR ABSENCE AND ANNOUNCEMENT OF SUBSTITUTE MEMBERS

(if any) - receive

#### 2 DISCLOSURE OF PECUNIARY INTERESTS

Members are invited to disclose any pecuniary interest in any of the items on the agenda at this point of the meeting.

Members may still disclose any pecuniary interest in an item at any time prior to the consideration of the matter.

#### 3 CHAIRMAN'S ANNOUNCEMENT

The Chairman will announce details of the arrangements in case of fire or other events that might require the meeting room or building's evacuation.

# 4 **REPORT OF THE CLERK** (Pages 1 - 6)

#### 5 REPORT OF THE LICENSING OFFICER

Application for a review of the premises licence for The Alderman, Chippenham Road, Romford, RM3 8HX. – (To follow)

Andrew Beesley Committee Administration Manager